ASPEN 02049720

1997 JUL 29 FN 2:

ASSIGNMENT OF DEED OF 1881 ST



Vol_M99 Page 30259 Residential Loan Program Oregon Housing and Community Services Department State of Oregon

| FOR VALUE RECEIVED, SOUTH VA | LLEY BANK & TRUST | | , Assignor, | |
|--|---|--|--|--|
| assigns to the OREGON HOUSING AND COM | AMUNITY SERVICES DE | PARTMENT, STATE OF C | REGON, all its beneficial | |
| interest in the property described in that D | Deed of Trust dated | , 19 | • | |
| executed by DALE DUANE STOCKBERG | ER & BEVERLY ANN S | STOCKBERGER | , Grantor, | |
| to ASPEN TITLE & ESCROW. INC | | , Trustee, recorded _ | July 29 , 19 99 | |
| Vlamath | | | the Mortgage Records of bed in the Deed of Trust. | |
| Date: 1111 23, 1999 | SOUTH VALLEY Approved Lence By: Mugu Authorized Sig | ler Name Mugh Type, nature | din | |
| | Name VP/REAL ESTAT | | | |
| STATE OF OREGON) County of KLAMATH) ss | Title | | | |
| On | HT STEPAHIN of ass | who being s signor corporation and the | twom stated that he/she is at he/she certifies that this | |
| OFFICIAL SEAL BETH E. DEAVER HOTARY PUBLIC-OREGON COMMISSION NO. 049661 MY COMMISSION EXPRES DEC. 12, 1899 | Rotary Publi | ic in and for said County sion expires: 12-12-99 | | |
| | ATTN: DEANNA | | County of Klamath | |
| P.O. BOX 5210 | | Recorded 7/29/ | State of Oregon, County of Klamath Recorded 7/29/99, at 2:20 p.m. | |
| KLAMATH FALLS, OR 97601 | | In Vol. M99 Pa Linda Smith, County Clerk | ge | |
| Revised (02/97) | | | SFMP 9B | |

Revised (02/97)