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Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH

136-

State File Number

1. DECEASED'S NAME First: Paul Middle: Buntin Last: EDEN		2. SEX Male	3. DATE OF DEATH (Month, Day, Year) December 10, 1998
4. SOCIAL SECURITY NUMBER 442-03-1257	5a. AGE-Last Birthday (Years) 82	5b. Under 1 Year Mins: Days: Hours: Mins:	6. BIRTHPLACE (City and State or Foreign Country) Bath County, KY
7. DATE OF BIRTH (Month, Day, Year) August 15, 1916		8. PLACE OF DEATH (Check only one) ☐ Hospital ☐ Institution ☐ ER/Capitulum ☐ DCA ☐ Other (Specify):	
9a. FACILITY NAME (If not institution, give street and number) Merle West Medical Center		9b. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls	
10. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Saw Filer		11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married	
12. SPOUSE (If Married, Widowed) Lenore W.		13. COUNTY OF DEATH Klamath	
13a. RESIDENTIAL STATE Oregon	13b. COUNTY Klamath	13c. CITY, TOWN, OR LOCATION Klamath Falls	13d. STREET AND NUMBER 811 Doty Street
13e. INSIDE CITY LIMITS? ☐ Yes ☐ No	13f. ZIP CODE 97601	14. WAS DECEASED OF HISPANIC ORIGIN? (Specify two or Yes, if yes, specify Cuban, Mexican, Puerto Rican, etc.) ☐ No ☐ Yes	15. RACE American Indian (Black, White, etc.) (Specify) White
16. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12) College (1-4 or 5+) 8		17. FATHER NAME first middle last Charley Taylor Eden	
18. MOTHER NAME first middle maiden Lucy Hall		19. INFORMANT - Name and relationship to deceased Lenore W. Eden, wife	
20a. METHOD OF DISPOSITION ☐ Autopsy ☐ Burial ☐ Cremation ☐ Resection from State ☐ Other (Specify):		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Eternal Hills Memorial Gardens	
21. SIGNATURE OF OREGON FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Paul A. Miranda</i>		22. NAME ADDRESS AND ZIP OF FACILITY Davenport's Chapel of the Good Shepherd, 6420 So. 6th St., Klamath Falls, Oregon 97603-7194	
23. DATE FILED (Month, Day, Year) DEC 15 1998		24. REGISTRAR'S SIGNATURE <i>Nancy Kennedy</i>	

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27. TIME OF DEATH 0110 A M ☐ S ☐ P ☐ No		31a. TIME OF DEATH M		31b. DATE PRONOUNCED DEAD (Month, Day, Year) M	
28. To the best of my knowledge, death occurred at this time, date, place and due to the cause(s) and manner stated. (Signature) <i>Paul A. Miranda</i>		32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature)			
30. DATE SIGNED (Month, Day, Year) December 14, 1998		33. DATE SIGNED (Month, Day, Year) COUNTY			
34. NAME, TITLE ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print) Raul A. Miranda, MD, 2850 Daggett Avenue, Klamath Falls, Oregon 97601					
35. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)					
36. PART (a) Complete Heart Block DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death Hours			
(b) Colon Cancer DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death Months			
(c) OTHER SIGNIFICANT CONDITIONS Conditions contributing to death but not resulting in the underlying cause given in PART 1		Interval between onset and death			
37. Did tobacco use contribute to the death? ☐ Yes ☒ Probably ☐ No ☐ Unknown		38. AUTOPSY? ☐ Yes ☒ No		39. If YES, was it through a coroner or a prosecuting cause of death? ☐ Yes ☒ No ☐ N/A	
40. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined ☐ Suicide ☐ Homicide ☐ Legal Intervention ☐ Other		41a. DATE OF INJURY (Month, Day, Year)		41b. TIME OF INJURY M ☐ Yes ☐ No	
41c. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)		41d. DESCRIBE HOW INJURY OCCURRED			

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DEC 15 1998

DATE ISSUED

THIS COPY NOT VALID WITHOUT IT IN TAG 10 STATE SEAL AND BORDER

Nancy Kennedy
NANCY KENNEDY
COUNTY REGISTRAR
KLAMATH COUNTY, OREGON

30711

State of Oregon, County of Klamath

Recorded 8/02/99, at 10:49 a m.

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Linda Smith,

County Clerk

Fee \$ 15 *HR*

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