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Prepared by/Return to: Assignment Prep Dept Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

1999 AUG -2 Fil 3: 12

POOL No: 00163211CD SMC Loan No: 118235753 ALS Loan No: 0020034625 HMC Loan No: 1097492

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026 ("Assignee") all beneficial interest under a certain Mortgage in the amount of \$ 67,470.00 and executed by: RICHARD J. MAURO AND ALTA G. MAURO to: TOWN & COUNTRY MORTGAGE, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage is recorded on 06/23/86 in the records of KLAMATH County, State of OR:

Document/Instrument: 62867 Book/Page: M86/10927 Property Address: 2508 LINDLEY WAY, KLAMATH FALLS, OR 97601 Legal Desc (if applicable): SEE ATTACHED

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/01/99. Attest:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation

A DE SERVICE SERVICES CORPORTES CORP Anna DeLosSantos, Assistant Secretary - By Kathryne/M. Herron, Vice President ۶, ٠. 5 Light of Notary Acknowledgement

State of Nebraska **County of Scotts Bluff** 

The foregoing instrument was acknowledged before me on 07/01/99 by Anna DeLosSantos and Kathryne M. Herron, Assistant Secretary, and Vice President respectively of Source One Mortgage Services Corporation, a Delaware Corporation.

They are personally known to me and did take oath.

GENERAL NOTARY-State of Vebraska SHARI MEIER - el My Jomm, Erp. July 25, 210 277

10 otary Public, State of Nebraska

MIN #: 100025400001102475 MERS VRU TELE#: 1-888-679-6377

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MTC NC 6357-P

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## EXHIBIT A DESCRIPTION

A parcel of land situated in the  $SW_4^1NW_2^1$  of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows:

Beginning at a  $\frac{1}{2}$  inch iron pin at the intersection of the North right of way line of Lindley Way, a county road, with the West line of said Section 5, thence North 00°06' East along said West section line, 187.00 feet to a  $\frac{1}{2}$  inch iron pin; thence North 89°55' East, 280.00 feet; thence North 00°06' East 62.69 feet to a  $\frac{1}{2}$  inch iron pin; thence North 89°44' East 117.66 feet to a  $\frac{1}{2}$  inch iron pin; thence South 00°06' East, 249.69 feet to a  $\frac{1}{2}$  inch iron pin on said Northerly right of way line of Lindley Way; thence South 89°55' West along said right of way line, 397.66 feet to the point of beginning.

> State of Oregon, County of Klamath Recorded 8/02/99, at <u>3.72 P</u>.m. In Vol. M99 Page <u>30834</u> Linda Smith, County Clerk Fee\$ <u>15 Kl</u>

Comments User Date File Doc No. Page

SMEIER (VIEW) 07/06/99 00001969.TIF 0020034625\\TPOL