MTC 49586-MC Vol M99 Page 31131

RONALD EUGENE STEIN and SHARON MARIE STEIN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JAMES P. FISCHER,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 6 in Block 4 of SECOND ADDITION TO PINE GROVE PONDEROSA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TAX ACCOUNT NO.: 3910-009BB-01000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 176,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address:, 10643 QUAIL LANE, KLAMATH FALLS, OR 97603

Dated this 310 day of August 1977

RONALD EUGENE STEIN

SHARON MARIE STEIN

State of Oregon County of KLAMATH

This instrument was acknowledged before me on 1

RONALD EUGENE STEIN AND SHARON MARIE STEIN.

/ (Notary Pu

My commission expires

ESCROW NO. MT48586-MG

COMMISSION NO. 061144 MY COMMISSION EXPIRES JAN 22, 2001

Return to:

JAMES P. FISCHER 10643 QUAIL LANE

KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 8/03/99, at 3:44 p.m. In Vol. M99 Page 3/13/

Linda Smith, County Clerk

Fee\$ 30 - KR