

1999 AUG -4 PM 2:38

RECORD AND RETURN TO:
 CENDANT MORTGAGE CORPORATION
 6000 ATRIUM WAY, PO BOX 5451
 MT LAUREL, NJ 08054
 AGENCY FOL# : 482612
 ID: 720110094

ASSIGNMENT OF DEED
 OF TRUST

LOAN #: 2303345
 NAME : NELSON
 STATE OF : OR
 COUNTY OF: KLAMATH
 HOMESIDE #: 188404974
 MIN #: 100020000023033453

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2026
 FLINT, MICHIGAN 48501-2026
 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST DESCRIBED AS FOLLOWS:
 DEED OF TRUST DATED: 98/12/30
 AMOUNT: \$128,115.00 EXECUTED BY: DANIEL R. NELSON

CLERKS FILE OR INSTRUMENT NO: 72242 RECORDED DATE: 981230
 BOOK: VOLUME: M98 PAGE: 47726
 ADDRESS: 2940 HOPE STREET KLAMATH FALLS KLAMATH OR 97603
 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/
 OR TO ACCRUE UNDER SAID DEED OF TRUST REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/25/99

WITNESSED BY :

TONIA LION

PREPARED BY

MICHELLE MCGARVEY
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

BY :

DOLORES LAURIA
 ASSISTANT VICE-PRESIDENT

BARBARA HALIN
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
 ON 06/25/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

PAT FELMEY
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 4/28/2003

15-02

EXHIBIT "A"
LEGAL DESCRIPTION

47731

2303345

A tract of land situated in the S1/2 SW1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" rebar with a Tru-Line Surveying plastic cap on the Westerly right of way line of Hope Street, from which the S1/4 corner of said Section 2 bears South 00 degrees West 270.12 feet and North 89 degrees 36' 38" East 695.17 feet; thence North 66 degrees 51' West, 1016.80 feet, to a 5/8" iron pin with Tru-Line Surveying plastic cap; thence continuing North 66 degrees 51' West 76 feet, more or less to the Northeastly right-of-way line of the U. S. B. R. "A" Canal; thence Northwestly along said right-of-way to its intersection with the Southerly right-of-way of the O.C. & E. Railroad, 350 feet more or less; thence South 66 degrees 51' East along said railroad right-of-way line, 1332 feet, more or less, to the Westerly right-of-way line of Hope Street; thence South 00 degrees 13' West 175.13 feet to the point of beginning, with bearings based on the recorded survey of said Major Land Partition No. 29-88.

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of Ameri Title
December A.D. 19 98 at 11:15 o'clock A. M., and duly recorded in 47726 of 12 day
 of Mortgages on Page 47726

FE \$35.00

INDEXED
D 1By H. Smith

Bernice O. Smith, County Clerk

State of Oregon, County of Klamath
 Recorded 8/04/99, at 2:38 p. m.
 In Vol. M99 Page 31217
 Linda Smith,
 County Clerk Fee \$ 15 KR