1559 AUG -4 FH 2: 38

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, PO BOX 5451 MT LAUREL. N.I 08054

OF TRUST

LOAN #: 7329394 NAME : YOUNGBLOOD STATE OF : OR COUNTY OF: KLAMATH

HOMESIDE #: 191632595

AGENCY POOL#:

422150

XD: 350110000

MIN # :

100020000073293940

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSIGNMENT OF DEED

P.O. BOX 2026

FLINT. MICHIGAM 48501-2026 MERS PHONE: 1-388-679-6377

THAT DEED OF TRUST

DESCRIBED AS POLLOWS:

DEED OF TRUST

BOOK: M99

DATED: 98/03/25

00.000,E02 -THUOMA

EXECUTED BY: DIXIE A.

YOUNGBLOOD

RICHARD

YOUNGBLOOD

KLAMATH

CLERKS FILE OR INSTRUMENT NO: 55441

VOLUME -

RECORDED DATE: 980330

ADDRESS: 3945 LA MARADA WAY

PAGE: 10084

OR 97603

KLAMATH FALLS DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/

REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED

OR TO ACCRUE UNDER SAID DEED OF TRUST

- * PORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/25/99

WITNESSED BY :__

PREPARED BY :

6000 ATRIUM WAY

MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREN

BARBARA HALIN

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/25/99 , BEFORE ME. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISPACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

MICHELE APPEL

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 7/22/2001 Exhibit "A"

7329394

Lot 4 in Block 17, Eighth Addition to Sunset Village, according to the officeal plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.				and the same of th	
Filed for record at request of		of First American	Title	The Schiers - 47 30 th	day
rneu ioi of	March			M., and dalpress M98	,
·		of Mortgages	on Pa	Bernata Galler n. 7. 100/2 Frk	
FEE	\$35.00	INØEXED	Ву/	KILLED ST.	
		0_/		THIN TE OF ORE	

State of Oregon, County of Klamath Recorded 8/04/99, at 2:38 p. m. In Vol. M99 Page 3/219 Linda Smith, County Clerk Fee\$ 15 KL