

DO NOT DETACH

ASSIGNMENT OF MORTGAGE

TITLE OF DOCUMENT

Assignee: ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040

Assignor:

Dan American Bank, Fsb

Mortgagor:

Kenneth L. Peterson

PREPARED BY AND RETURN TO:

Jaimie Ware
CONTIWEST CORPORATION
3811 W. Charleston Blvd # 104
Las Vegas, NV 89102
(702) 822-5836

20

74776.93

31318

Prepared by & Mail to J.Ware
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Recording requested by Contingent Party
CONTI MORTGAGE, ATTN: N. GAUSMANN
701 SOUTH PARKER AVENUE, SUITE 7400, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor")
whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402
does hereby grant, sell, assign, transfer and convey, unto **CONTI MORTGAGE CORP.**

, a corporation organized and
existing under the laws of **THE STATE OF CALIFORNIA** (herein "Assignee"),
whose address is 701 SOUTH PARKER AVENUE, SUITE 7400, ORANGE, CA 92868
a certain Deed of Trust dated **September 8, 1998**, made and executed by
KENNETH L. PETERSON, AN UNMARRIED MAN

to **ASPEN TITLE & ESCROW INC**

Trustee, upon the

following described property situated in **KLAMATH**
State of **OREGON**

PARCEL 1 OF LAND PARTITION 12-93, SITUATED IN THE N 1/2 OF THE NE 1/4
OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 11 EAST OF THE WILLAMETTE
MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.
CODE 18 MAP 4111-300 TL 102
CODE 17 MAP 4111-300 TL 102

ASSESSOR'S PARCEL #: 875553

such Deed of Trust having been given to secure payment of **Eighty Thousand, Five**
Hundred *rec 09/16/98* **(\$ 80,500.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. **1198**, at page **361022**
(or as No. **060371**) of the **COUNTY**

Records of **KLAMATH**
COUNTY

, State of **OREGON** together with the note(s) and
obligations therein described and the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 424-00059764-2

(09259811141a)

(SI) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS 10-14-98

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **September 24, 1998**

Witness

Witness

Attest

Seal:

PAN AMERICAN BANK, FSB

(Assignor)

By: _____

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **TONY PAGAN**
address: **625 The City Drive, Ste #490, Orange, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **September 24, 1998** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

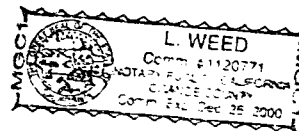
L. WEED

(Seal)

LOAN #: 424-00059764-2

(SI) ASSIGNMENT OF DEED OF TRUST

Page 2 of 2



(09259811141a)

10-1003-CA DS 109 14 96

State of Oregon, County of Klamath
Recorded 8/05/99, at 12:57 p.m.
In Vol. M99 Page 31317

Linda Smith,
County Clerk

Fee \$ 20.00 SW