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	WMC No. <u>10216441</u> Inv. Loan No.			
į	Commit. No. NEW FUNDINGS	1999 AUG 10 AH H: 23		
	Tax Parcel I.D.	" 100 10 " III: 53		
ı	Prepared By: CHERYL A ROBERTS		State of Oregon, County of Klamath	
1	W/UEN DECORDED		Recorded 8/10/99, at //: 23 a · m. In Vol. M99 Page 3220	
	WHEN RECORDED RETURN TO: BayView Portfolio Services LLC		Linda Smith.	
	3631 S. Harbor Blvd., Suite 200		County Clerk Fee\$ 10 KL	
	Santa Ana, CA 92704		A. C.	
	Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.			
	Abbili	DIVIENT OF DEED OF TOLICE	Trust nereby assigned.	
	For Valuable Consideration, WMC M	ORTCACE CORD	142595584	
	P.O. BOX 54089 LOS ANGELES, CA 90	0054	One First Union Center	
	hereby grants, assigns, and transfers	to First Union National Bank	301 South College Street	
1	As Indenture Trustee  Charlotte, NC 28288			
ĺ	all beneficial interest under that certain Deed of Trust dated SEPTEMBER 1, 1998 executed by ZACHARIAH BOTTING AND STACY L. BOTTING			
ļ	as Trustor, to REGIONAL TRUSTEE SERVICES CORPORATION			
l				
as Trustee, and recorded as Instrument No. 66567, on 9-21-98, in Book M98 at Page 34499 of Official Records, in the office			on 9-21-98	
secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.  AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN.				
HOST REFERRED TO HEREIN.				
		1/		
	Property Address:	WMC MORTGA	AGE CORP.	
	5212 VALLEY VIEW LANE	$ \wedge$ $\wedge$ $\cdot$		
	KLAMATH FALLS, OR 97601			
	Dated SEPTEMBER 24, 4000			
	Dated SEPTEMBER 24, 1998	AAIYGUAAAM BINNA	, Assistant Secretary	
	State of California SS	\		
	County of Los Angeles SS			
On SEPTEMBER 24, 1998 , before me the undersigned, a Notary Public in and for said State,				
The total of proved to the on the page of esticisation and a section of the secti				
Parameter with oxecuted the Within hishinian by the Corporate				
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.				
٧	VITNESS my hand and official seal:	-		
	000/ 101	OR OR	AL HAMBURGER	
	LUN ACK		Associations	

Notary Public in and for said County and State MFDR9998 (1/97)