

Date: 7/29/1999
LRS

1999 AUG 12 PM 2:14

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:	16058	Record Date:	4/8/1996
Amount:	\$35,000.00	Document Date:	3/20/1996
County:	KLAMATH	Time:	9:05 A.M.
State:	OREGON	Book #:	M96
Grantor(s):	FREDERICK W. FAHNER and JESSIE P. FAHNER	Page #	9713

As:

Trustee: U.S. Bank National Association, f/k/a U.S. Bank of Washington, National Association

Beneficiary: U.S. Bank National Association

Successor To: United States National Bank of Oregon

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 29th day of July 1999

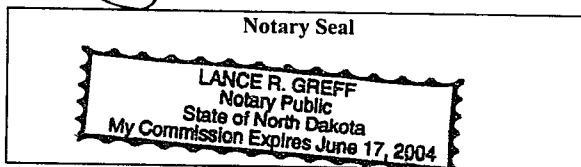
4055587

Sherri J. Bernard
U.S. Bank National Association, f/k/a
U.S. Bank of Washington, National Association
By: Sherri J. Bernard, Operations Officer

STATE OF North Dakota)
)COUNTY OF Cass)
)

On this 29th day of July, 1999 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Sherri J. Bernard to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: [Signature]
Commission Expires: 6/17/2004

After Recording Return to:

CI TITLE
203 LITTLE CANADA ROAD E.
ST. PAUL, MN 55117

Loan #: 30400112751300001

For County Recording Information Only!

State of Oregon, County of Klamath
Recorded 8/12/99, at 2:14 p. m.
In Vol. M99 Page 32559
Linda Smith,
County Clerk Fee \$ 10.00