1999 AUS 13 Fil 2: 25

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

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LOAN #: 00326161 MATERIAL PROPERTY.

Bank United P. O. Box 3945 Houston, TX 77253 Attn: Investor Certification

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, undersigned hereby grants, assigns, -Xthat certain Deed of Trust dated MAY 8, 1998 executed by DENNIS M. DUTCHER AND BECKY A. all beneficial interest under DUTCHER, AS TENANTS BY THE ENTIREY has Instrument No. 58277 . in Book MIS Official Records in the office of the county Recorder of KLAMATH county, OR together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

SAMMYE ALSOBROOKS, Vice President

Property Address 33771 METATTE LANE **CHILOQUIN, ORGEON 97624** 



#0326161

STATE OF

**TEXAS** 

**HARRIS** 

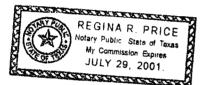
) )SS

**COUNTY OF** 

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Be It Remembered That On This 15TH day of JANUARY, 1999 before me, the undersigned authority, personally appeared Sammye Alsobrooks who is the Vice President and Linda Patrick who is the Assistant Secretary of Bank United who are personally known to me and Vam satisfied both are the persons who signed the within instrument, and they acknowledged that they signed, sealed with the corporate seal and delivered the same as such of officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board Directors.

WITNESS my hand and official seal



Notary Public Signature

REGINA R. PRICE

Printed Name

Commission Expires: 7-29-2001

LEGAL DESCRIPTION:

LOT 2 AND 3, BLOCK 3, TRACT 1065, IRISH BEND, IN THE COUNTY OF KLAMATH , STATE OF OREGON.

A.P.N. #: R3507-01-7CD-02333/2400-000

State of Oregon, County of Klamath Recorded 8/13/99, at <u>2:25 p.m.</u> In Vol. M99 Page <u>32113</u> Linda Smith,

County Clerk

Fee\$\_/5'\_\_KL