

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE,  
INC.  
724 SOUTH CENTRAL, SUITE 103  
MEDFORD, OREGON 97501

Vol M99 Page 32879

1999 AUG 13 PM 3:27

Order No. 48159-MS  
Escrow No. 48159-MS  
Loan No. 400215639

MTC 48159-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.,  
2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

all beneficial interest under that certain Deed of Trust dated AUGUST 10, 1999  
executed by CORY W. MORTENSEN A MARRIED MAN

to AMERITITLE

and recorded as Instrument No. 32879

on Aug. 13

in book M99 -

OREGON

, of Official Records in the County Recorder's office of

KLAMATH

, Trustor,  
, Trustee,  
, page  
County,

describing land therein as:  
LOT 6 IN BLOCK 10 OF THE TERRACES, ACCORDING TO THE OFFICIAL PLAT THEREOF  
ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.  
A.P.N.: 3809 028DB 05700

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

COUNTY OF ~~KLAMATH~~ JACKSON

SS.

On AUGUST 10, 1999

before me,

personally appeared CLIFFORD L. WOLFF

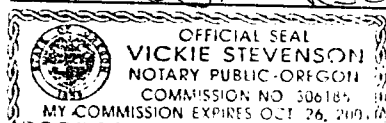
NATIONAL FUNDING SERVICE, INC., A  
OREGON CORPORATION

*Clifford L. Wolff*  
CLIFFORD L. WOLFF, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

State of Oregon, County of Klamath  
Recorded 8/13/99, at 3:27 P. m.  
In Vol. M99 Page 32879  
Linda Smith,  
County Clerk Fee \$ 10 *KL*