WARRANTY DEED

RANDALL L. FUNNAMARK,

Grantor (s) hearby grant, bargain, sell, warrant and convey to

ROSA D. FUNNAMARK,

Grantee (s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit

LOT 24 AND 25 IN BLOCK 50 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT. PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH, COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described enomabrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON AQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTISES AS DEFINED IN ORS 30 930.

The true and actual consideration for this conveyance is \$5000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 301 FRONT ST., KLAMATH FALLS, OR. 97601

Dated this 16thday of August. 1999

Randoll I Finnanach

COUNTY OF KLAMATH SS 16 August 1999

Personally appeared the above named Randall L. Funnamark

and acknowledged the foregoing instrument to be 1115 voluntary act

Before the

OFFICIAL SÉAL-SHARON K. SHOCKEY NOTARY PUBLIC - OREGON COMMISSION NO. 302957 MY COMMISSION EXPIRES JULY 14, 2001

Notary Public for Klamani My commission expires

STATE OS Ülego

(scal)

Remara to:

RANDALL L. FUNNAMARK 301 FRONT ST. KLAMATH FALLS, OR. 97601 State of Oregon, County of Klamath Recorded 8/16/99, at ______ & ___ m. In Vol. M99 Page 32980 Linda Smith, Fee\$ 30° SW County Clerk