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677 AUG 17 AM 10:52

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated March 14, 1997, in which Oregon Shores Recreational Club, Inc is the claimant, recorded on March 18, 1997, in book/reel/ volume No. M97 at page 7985, or as fee/file/instrument/microfilm/reception No. 34558 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Sandra H. Norrie Block 32 Lot 17 (Oregon Shores Subdivision Unit 2 Tract 1184

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: Aug. 12, 1999

(If executed by a corporation,  
affix corporate seal.)

(If the holder who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

Oregon Shores Recreational Club, Inc

Jennifer Wampler

Jennifer Wampler (Office Manager)

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on 8-12, 1999, by JENNIFER WAMPLER

as OFFICE MANAGER

of OSRCI

Notary Public for Oregon

My commission expires: 120500

OFFICIAL SEAL  
CRISTINA FLOGERZ  
NOTARY PUBLIC  
COMMISSION EXPIRES DEC 05 2000

### SATISFACTION OF LIEN

Oregon Shores Recreational  
Club, Inc

Lien Claimant

VS.

Sandra Norrie

Lien Debtor

AFTER RECORDING RETURN TO

Sandra Norrie  
1552 N. Alanine Pl  
Kihir Maui, HI 96753

(SPACE RESERVED

FOR

RECORDER'S USE.)

State of Oregon, County of Klamath  
Recorded 8/17/99, at 10:52 a. m.  
In Vol. M99 Page 33116  
Linda Smith,  
County Clerk Fees \$5-<sup>00</sup>

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