



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01050109

State of Oregon, County of Klamath
Recorded 8/18/99, at 11:01 a.m.
In Vol. M98 Page 33269

Linda Smith,
County Clerk Fees 30 - RA

AFTER RECORDING RETURN TO:
Mr. and Mrs. John O. Hintze
12050 Crystal Springs Road
Klamath Falls, OR. 97603

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

ANTHONY HARRIS and FRONDA HARRIS, husband and wife, hereinafter called GRANTOR(S), convey(s) to JOHN O. HINTZE and KANDA J. HINTZE, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

PARCEL 1 OF LAND PARTITION 8-99, BEING A PORTION OF PARCELS 2 AND 3 OF "MINOR LAND PARTITION 28-83" SITUATED IN THE W 1/2 OF SECTION 27 AND THE E 1/2 E 1/2 OF SECTION 28, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$0.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 16th day of August, 1999.

ANTHONY HARRIS

FRONDA HARRIS

STATE OF OREGON,

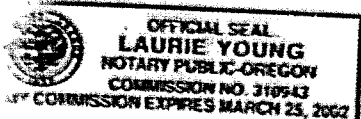
County of KLAMATH } ss.

PUBLISHED BY: STEVENSON PUBLISHING CO., INC.
Shawnee News Low Publishing Co., Inc.
Portland, OR 97204 © 1997

BE IT REMEMBERED, That on this 17th day of AUGUST, 1999
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named ANTHONY HARRIS + FRONDA HARRIS

known to me to be the identical individual(s) described in and who executed the within instrument and
acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



Laurie Young
Notary Public for Oregon
My commission expires _____