

899 AUG 19 AM 11:23

MT48909-MS  
WARRANTY DEED

Vol M99 Page 33525

WILLIAM K. KALITA,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

KAREN L. SAY,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

ALL THAT PORTION OF NE1/4 OF THE SE1/4 OF SECTION 4, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING EASTERLY OF HIGHWAY NO. 97

TAX ACCOUNT NO.: 3407-004DA-00100-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any; and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 30,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1240 ANNIE CT, CHILOQUIN, OR 97624

Dated this 18th day of August, 1999

William K. Kalita  
WILLIAM K. KALITA

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on August 18, 1999 by WILLIAM K. KALITA.

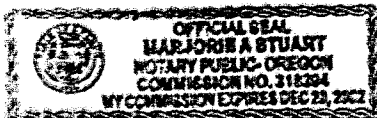
Margaret A. Stuart  
(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT48909-MS

Return to:

KAREN L. SAY  
1240 ANNIE CT  
CHILOQUIN, OR 97624



State of Oregon, County of Klamath  
Recorded 8/19/99, at 11:23 a.m.  
In Vol. M99 Page 33525  
Linda Smith,  
County Clerk  
Fees 30 - 64