679 AUG 23 AII II: 26 MTC 48786-PS WARRANTY DEED

Vol_M99

KERRY S. PHNN.

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JAMES E. ELLIS AND KAREN L. ELLIS, AND SUCCESSORS, AS TRUSTEES OF THE ELLIS FAMILY TRUST DATED JULY 17, 1997,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 4 in Block 1 of WHISKEY CREEK ACRES, TRACT 1162, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TAX ACCOUNT NO.: 3612-02000-01800

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING PEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIPY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 40,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 25662 BRADFORD LN., LAGUNA HILLS, CA 92653

day of August, 199

County of

This instrument was acknowledged before me on dug. 11,1999 by KERRY

My commission expires 8-4-6

ESCROW NO. MT48786-PS

Return to: ELLIS FAMILY TRUST DATED JULY 17, 1997 25662 BRADPORD IN. LAGUNA HILLS, CA 92653

DARLINE G. ALLEN COMM. #1227935
MOTATY PUBLIC - CALFORNIA
SHASTA COUNTY MY COMMLEDP, AUG 4, 2003

State of Oregon, County of Klamath Recorded 8/23/99, at //: Zk. a. m. In Vol. M99 Page 33838 Linda Smith, Fees_30 -County Clerk

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