

## WARRANTY DEED

Vol M99 Page 34188

AMT 49024-LW

HOUSEHOLD FINANCE CORPORATION II, A DELAWARE CORPORATION,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
CHAUNCEY P. MILLER,

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLANATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TAX ACCOUNT NO.: 3809-029CD-03100 3809-029CD-17800 3809-033AB-08300

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any;  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 95,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address:

Dated this 19<sup>TH</sup> day of AUGUST, 1999.

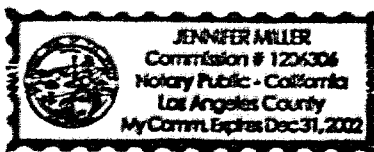
HOUSEHOLD FINANCE CORPORATION II  
BY David M. Zimmerman  
AS Assistant Vice President  
State of CALIFORNIA  
County of LOS ANGELES

This instrument was acknowledged before me on AUGUST 2 19<sup>TH</sup> 1999 by  
DAVID M. ZIMMERMAN

Jennifer Miller  
(Notary Public)  
My commission expires 12-31-02

ESCROW NO. MT49024-LW

Return to:  
CHAUNCEY P. MILLER



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

Beginning at the most Easterly corner of Lot 21, Block 21 of INDUSTRIAL ADDITION to the CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, thence Northwesterly along the Southwesterly line of Division Street 47 feet 10 inches; thence Southwesterly at right angles to Division Street, 50 feet; thence Southeasterly parallel with Division Street 47 feet 10 inches; thence Northeasterly at right angles to Division Street 50 feet to the place of beginning, being a part of Lots 21 and 22 of said Block and Addition.

**PARCEL 2**

The Northwesterly 36 feet, 8 inches of Lot 5 in Block 55, NICHOLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**PARCEL 3**

Beginning at the Southwest corner of Lot 2, Block 17, FIRST ADDITION to the City of Klamath Falls, Oregon, being the point farthest South of said lot; then Northwesterly along the Easterly or Northerly border of 9th Street a distance of 60 feet; thence at right angles from the East border of 9th Street a distance of 45 feet; thence Southeasterly and parallel with the East line of 9th Street a distance of 60 feet; thence Southwesterly at right angles to 9th Street a distance of 45 feet to the point of beginning, being a part of Lot 2, Block 17, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOTAL P. 17

State of Oregon, County of Klamath  
Recorded 8/24/99, at 3:41 p.m.  
In Vol. M99 Page 34189  
Linda Smith,  
County Clerk Fees 35- 12