



WARRANTY DEED

Escrow NO.: 02050006
AFTER RECORDING RETURN TO:
Leo Porter

PO Box 454
Fort Klamath OR 97626

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

Judith Draffon Martin hereinafter called GRANTOR(S), convey(s)
to Leo Porter hereinafter called GRANTEE(S), all that real
property situated in the County of Klamath, State of Oregon,
described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY
THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH
HEREIN.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

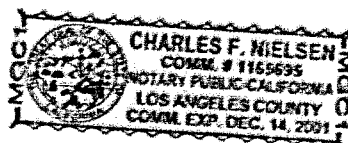
The true and actual consideration for this transfer is
\$8,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 23rd day of August 1999.

Judith Draffon Martin
JUDITH DRAFFON MARTIN

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On AUGUST 23, 1999 before me,
Charles F. Nielsen, personally appeared
JUDITH DRAFFON MARTIN

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Charles F. Nielsen

3500

Commencing 30 feet North and 30 feet West of the Southeast corner of the Northeast one-quarter, Northeast of Section 21, Township 33 South, Range 7 1/2 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence West 170 feet and North 115 feet to the point of beginning; thence North 70 feet; thence East 170 feet to the West line of Main Street (Crater Lake Highway); thence South 70 feet; thence West 170 feet to the point of beginning.

CODE 8 MAP 3307-V21AA TL 1600

State of Oregon, County of Klamath
Recorded 8/26/99, at 3:28 p. m.
In Vol. M99 Page 34565
Linda Smith,
County Clerk Fee \$ 35 RR