After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Master Financial Inc., A California Corporation 333 S. Anita Dr., Suite 150 Orange, Ca. 92868 Loan No.

Vol M99 Page

ASSIGNMENT OF DEED OF TRUST $3 \leftarrow 0.95$

2728611 1999-H11

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to :*

interest under that certain Deed of Trust dated OCTOBER 02, 1998executed by, ANTHONY A. HILL AND NICKI J. HILL, HUSBAND AND WIFE, Trustors, ToFIDELITY NATIONAL Trustee, and recorded as Instrument No On 12/2/98 book, M98, page 440770f Official Record's in the County Recorder's office of KLAMATHCounty, OREGON, describing land therein as:

DESCRIBED ON THE DEED OF TRUST REFERRED TO HEREIN.

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described

Dated: NOVEMBER 17, 1998

MASTER FINANCIAL, INC.,

A California Corporation

ÁNNETTE SALAMID

STATE OF CALIFORNIA) COUNTY OF ORANGE)

ASSET ACQUISITION FUNDER THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

On NOVEMBER 17, 1998, before me, K.EDWARD'S, the undersigned Notary Public, personally appeared ANNETTE SALAMID personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said State

K EDWARDS

150

MORTGAGELINK FINANCIAL, INC. 3701 BIRCH ST., SUITE 200 NEWPORT BEACH, CA 92660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF TRUST

Page 1 of 6

THIS DEED OF TRUST is made this day, October 02, 1998 , among the Grantor, ANTHONY A. HILL AND NICKI J. HILL, HUSBAND AND WIFE.

(herein "Borrower"),

(herein "Trustee").

and the Beneficiary,

FIDELITY NATIONAL TITLE

MortgageLINK Financial, Inc.

a corporation organized and existing under the laws of

CALIFORNIA

whose address is

3701 BIRCH STREET, SUITE 200 NEWPORT BEACH, CA 92660

(herein "Lender"),

BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of

LOT 11 OF SUMMERS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

CERTIFIED, T

Which has the property street address of:

3918 BRISTOL AVENUE KLAMATH FALLS, OR 97603

(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), all of which shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or leasehold estate if this Deed of Trust is on a leasehold) are hereinafter referred to as the "Property";

App# 98-50-0399

Initials:

Initials: [] []

Initials: NJH

Initials:

OREGON - Second Mortgage - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT - Form 3838 (Page 1 of 6)

Title-One Energizer! 14 #OR DEED

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Management Systems Development, Inc. (800) 984-5060

State of Oregon, County of Klamath Recorded 8/27/99 at 9.06 In Vol. M99 Page 3/587 Linda Smith County Clerk Fee\$ /5 9