AMT 48759KR

WARRANTY DEED

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PAUL C. CAHILL,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

SHARA PAYNE SWEAT,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 19 IN BLOCK 12 OF TRACT NO. 1220 - FOURTH ADDITION TO THE MEADOWS ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TAX ACCOUNT NO.: 3909-011DC-10400-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 141,100.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5103 VILLA DRIVE, KLAMATH FALLS, OR 97603

Dated this 2007 day of Ava , 15

State of Oregon County of KLAMATH

This instrument was acknowledged before me on HVAUST 26, PAG by PAUL

C. CAHILL.

(Notary Public for Oregon)

My commission expires 12/20/02

ESCROW NO. MT48759-KR

Return to: SHARA PAYNE SWEAT 5103 VILLA DRIVE KLAMATH FALLS, OR 97603 OFFICIAL SEAL
DAWN SCHOOLER
NOTARY PUBLIC-OREGON
COMMISSION NO. 316647
MY COMMISSION EXPIRES DEC. 20, 2002

State of Oregon, County of Klamath Recorded 8/27/99, at //: // A.m. In Vol. M99 Page 34654 Linda Smith,
County Clerk Fee\$ 30°-

" 30°