Recording Requested By: WASHINGTON MUTUAL BANK

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When Recorded Return To:

Mario Espitia 175 Dale Odell Dr Tracy, CA 95376-1473

SUBSTITUTION OF TRUSTEE 8 8 460

SEATTLE - WASHINGTON MUTUAL BANK #:0017015827 "Espitia" Lender ID:001/ Klamath, Oregon WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust

Original Trustor: MARIO J. ESPITIA JR., Original Beneficiary: WASHINGTON MUTUAL, A FEDERAL SAVINGS BANK Original Trustee: ASPEN TITLE & ESCROW, INC. Recorded on 12/30/94 as Instrument No. Bo In the County of KLAMATH, State of OREGON Book#94, Page 39308,

Property Address: 315 N Washington St, Merrill, OR, 97633

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints REGIONAL TRUSTEE SERVICES whose address is 720 7TH AVENUE SUITE 400, SEATTLE, WA 98104 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee,

WASHINGTON MUTUAL, A FEDERAL SAVINGS BANK

On <u>August 09, 1999</u>

By:

THOMAS K. MITCHELL, VICE PRESIDENT

STATE OF California COUNTY OF San Joaquin

ON August 09, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHISS my hand and official

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL COMM. # 1203773

NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 20

(This area for notarial seal) 

State of Oregon, County of Klamath Recorded 8/27/99 at 3:24 In Vol. M99 Page Linda Smith, County Clerk Fee\$\_/0°