

State of Oregon, County of Klamath  
Recorded 8/30/99, at 11:44 a.m.  
In Vol. M99 Page 34866  
Linda Smith,  
County Clerk Fee\$ 10.00

1999 AUG 30 AM 11:44

MT28620-MK  
SATISFACTION OF MORTGAGE

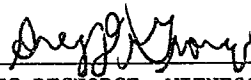
KNOW ALL MEN BY THESE PRESENTS, That THE CIT GROUP/SALES FINANCING, INC.


owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of April, 19 90, made and executed by FLOYD L. & SUSAN B. PHELPS, the mortgagor therein to, HIGH MOUNTAIN HOMES, and subsequently assigned to THE CIT GROUP/SALES FINANCING, INC., the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M90, Page 7891, Microfilm Records of Klamath County, Oregon, on April 27, 19 90.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

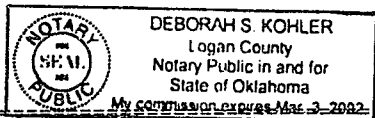
In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

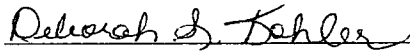
IN WITNESS WHEREOF, the undersigned has executed this instrument this 23 day of August, 19 99; if the undersigned is a corporation it has caused its name to be signed.

  
GREG DEGEORGE, WITNESS

THE CIT GROUP/SALES FINANCING, INC.  
By:   
MARTHA E. ELLIS, VICE PRESIDENT

STATE OF OKLAHOMA, County of LOGAN ) ss.  
This instrument was acknowledged before me on AUGUST 23, 1999  
by MARTHA E. ELLIS, VICE PRESIDENT  
This instrument was acknowledged before me on AUGUST 23, 1999  
by MARTHA E. ELLIS,  
as VICE PRESIDENT  
of THE CIT GROUP/SALES FINANCING, INC.



  
Notary Public of OKLAHOMA  
My commission expires 03-03-02

Mortgagor: FLOYD L. & SUSAN B. PHELPS

STATE OF OREGON, }  
County of } ss

Mortgagee: THE CIT GROUP/SALES FINANCING, INC.

I certify that the within instrument was received for record on the \_\_\_ day of \_\_\_, 19\_\_\_, at \_\_\_ o'clock \_\_\_ M, and recorded in Volume No. \_\_\_ on page \_\_\_ or as /instrument/ No. \_\_\_, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:  
THE CIT GROUP/SALES FINANCING

NAME TITLE  
By Deputy

10.00