

1999 AUG 31 PM 2:21

RECORD AND RETURN TO:  
 U.S. BANK NATIONAL ASSOCIATION  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054  
 COMMT #: 98A14  
 ID: 670119994

ASSIGNMENT OF DEED  
 OF TRUST

LOAN #: 1928092  
 NAME : BURGESS  
 STATE OF : OR  
 COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT \* U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION. THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION  
 6000 ATRIUM WAY  
 MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DESCRIBED AS FOLLOWS:  
 NOTE AND DEED OF TRUST DATED: 98/08/11  
 AMOUNT: \$42,000.00 EXECUTED BY: VERA F BURGESS

CLERKS FILE OR INSTRUMENT NO: 64381 RECORDED DATE: 980812  
 BOOK: M98 VOLUME: PAGE: 29675  
 ADDRESS: 526 TORREY STREET KLAMATH FALLS KLAMATH OR 97601  
 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST. REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: 09/30/98

WITNESSED BY:

Stacy Fallstick  
 STACY FALLSTICK

\* U.S. BANK NATIONAL ASSOCIATION  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054

BY:

Michelle Krause  
 MICHELLE KRAUSE  
 ASSISTANT VICE-PRESIDENT

PREPARED BY:

Jennifer Fritz  
 JENNIFER FRITZ  
 6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

Steve Moore  
 STEVE MOORE  
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/30/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MICHELLE KRAUSE AND STEVE MOORE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Charles Darkwah  
 NOTARY PUBLIC

CHARLES DARKWAH  
 NOTARY PUBLIC OF NEW JERSEY  
 MY COMMISSION EXPIRES 02/13/2003

State of Oregon, County of Klamath  
 Recorded 8/31/99, at 2:21 p.m.  
 In Vol. M99 Page 35074  
Linda Smith,  
 County Clerk Fee \$ 10.00

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