1999 AUG 3 | PM 3: 17

When Recorded Mail To:

THERE INVOICED IN

SOUTH VALLEY BANK & TRUST ATTN: DEANNA PO Box 5210 KLAMATH FALLS, OR 97601

AP# ROSS LN# 830144755

MA CONTRIBUTION EXHITS DEC' 13 1005

ACTIVITY OF CANACA

FLET MORTGAGE CORP., And/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by DAVID A. ROSS

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON Trustee, recorded on August /3, 1999, and recorded in Book/Volume No. m99page(s) 32820, as Document No. Klamath
County Records, State of Oregon

on real estate legally described as follows:

Lot 16 in Block 37, Sixth Addition to Klamath River Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

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Page 1 of 2

AP# ROSS

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LN# 830144755

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: AUGUST 17, 1999

SOUTH VALLEY BANK & TRUST

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VERGIE WRIGHT STEPAHIN VP. REAL ESTATE MANAGER

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STATE OF OR., ******** KLAMATH ******************** County ss:

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



OFFICIAL SEAL
BETH E. DEAVER
HOTARY PUBLIC-OREGON
COMMISSION NO. 049681

(Official;Seal);

71 × 8022

VAR-A Recorder Mais On 5001A VALLEY BANK (1994) - ASSAS (1994) - ASSAS (1994) - PER BOX (57)

ISC/*ASD**//0494-L

Notary Name: BETH E DEAVER

Notary Public for the state of OREGON My commission expires: 12/12/99

State of Oregon, County of Klamath Recorded 8/31/99, at 3:/7 p. m. In Vol. M99 Page 35//5
Linda Smith,
County Clerk Fee\$ /5°°

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