35**180** Vol M99 Page____

1999 SEP -1 AN 9: 30

Corporation Assignment of Real Estate Mortgage

loan# fire.[]

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

Return Recorded Documents To:
EMPIRE FUNDING CORP.

9737 Great Hills Trail
Austin, TX 78759

ContiMortgage Corporation 338 S. Warminster Rd Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

.assignor. dollars.

4011413.

Empire Funding 9737 Great Hills Trail

Austin, Texas 78759

.assignee.

hereby assigns unto assignee.

Mortgage dated the 30th day of APRIL . 1998 . made by GARY SHEPHERD

to DIVERSIFIED MORTGAGE SERVICES

In the principal sum of \$ 48,000.00 and recorded on the 11th day of MAY . 1998

In(Liber)(Record Liber)(Reel)

of Section M98 of Mortgages, page 15981 . in the office of DOC#579@4 905-11-98

the Klamath.OR of the

of the covering premises recorder of 5462 BRENTWOOD DR. KLAMATH FALLS . OR 97603

Block 13

KNOW THAT

Lot LOT 6, TRACT 1064 County or Town

Section District

TP#

Instrument# 57964

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

1500

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

STATE OF PA COUNTY OF MONTGOMERY

On 5/06/98
me. the undersigned, a Notary Public in and for said County and State, personally appeared MARY SCHROEDER

being by $\overline{\mbox{me}}$ duly sworn did depose and say that he resides at

706 PENNYPACK CIR. HATBORO, PA 19040

that he/sne is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro. PA 19040-3430 NAME ADDRESS CITY & STATE

CONTIMORTGAGE CORPORATION

MARY SCHROEDER. Its: DESIGNATED SIGNATORY

By:

Its:

Witness:

Witness:

yoan Mun.

JOAN MINOR

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
NYDIA M. ALFONSECA, Notary Public
Halliand, Montgomery County
4, Constitution Expires June 18, 2001

AND WHEN RECORDED MAIL TO

Continuest Corporation 3811 W.Charleston Bivd Las Legas NV 89102-1650

State of Oregon, County of Klamath Recorded 9/1/99, at 9:30 a.m. In Vol. M99 Page 35/86
Linda Smith,
County Clerk Fee\$ 1500