

Recording Requested By:
Advanta Mortgage Corp. USA

Vol M99 Page 35183

When Recorded Return To: 1999 SEP -1 AM 9:30

Linda Shuck
5409 BEL AIRE DRIVE
Klamath Falls, OR 97603

State of Oregon, County of Klamath
Recorded 9/1/99, at 9:30 a.m.
In Vol. M99 Page 35183
Linda Smith,
County Clerk Fee\$ 10⁰⁰

DEED OF RECONVEYANCE

Paid Accounts Department #:3772928 "Shuck" Lender ID:328/1000601001 Klamath, Oregon

WHEREAS ADVANTA NATIONAL BANK whose address is 10790 RANCHO BERNARDO RD , SAN DIEGO, CA 92127 is the present Trustee of record under the following described Deed of Trust:

Trustor: LINDA M. SHUCK AND BRADLEY G. SHUCK,
Beneficiary: SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP.
USA, ATTORNEY-IN-FACT
Original Beneficiary: SOUTHERN PACIFIC FUNDING CORPORATION
Original Trustee: FIRST AMERICAN TITLE
Dated: 07/10/97

Recorded on 07/18/97 as Instrument No. 41305 Book M97, Page 22807,
In the County of KLAMATH, State of OREGON

Assessor's/Tax ID No.: 3909-002DA-03200

Property Address: 5409 Bel-aire Drive, Klamath Falls, OR, 97603

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust,

DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust, describing the land therein as more fully described in said Deed of Trust.

By ADVANTA NATIONAL BANK as Trustee

On August 23, 1999

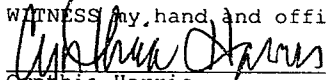
By:


CHERYL HASSOUN VICE PRESIDENT

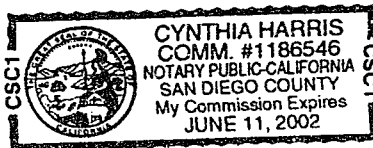
STATE OF California
COUNTY OF San Diego

ON August 23, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Cheryl Hassoun, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)
Advanta Mortgage Corp USA, 10790 Rancho Bernardo Road, San Diego, CA 92127/619
RGH-19990823-0067 OK KLAMA KLAMATH OR BAT: 7455/3772928 KXORDOR1