

Mellon Loan No: 5802481290 / 786918 SEP -7 PM 2: 10
RBMG Loan No: 840557/163523

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WHEN RECORDED MAIL TO:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Road, Suite 150
Columbia, SC 29223
Attn: Kelli McCarter

State of Oregon, County of Klamath
Recorded 9/07/99, at 2:10 p.m.
In Vol. M99 Page 35771
Linda Smith,
County Clerk Fee\$ 10.00

SPACE ABOVE THIS LINE FOR RECORDING

ASSIGNMENT OF MORTGAGE FROM CORPORATION

STATE OF OREGON
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That **MELLON MORTGAGE COMPANY**, a Colorado Corporation, whose address is 1775 Sherman Street, Suite 2300, Denver, Colorado 80203, party of the first part, in consideration of a sufficient and valuable consideration received from or on behalf of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date **01/10/97**, made by

JOHN B. HALL, A SINGLE MANN, and recorded

In Official Records Book M97, Doc. 31261, Page 1052 on 01/13/97 in the

public records of **KLAMATH** County, OREGON, upon the following described piece or parcel of land, situated and being in said County and State.

LEGAL DESCRIPTION:
NOT REQUIRED BY COUNTY

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the date aforementioned.

To Have and to Hold the same unto the said party of the second part, Its heirs, legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized.

ATTEST:

Betty J. Cowger
Betty J. Cowger
Assistant Secretary

Witness: Michele K. Reed
Michele K. Reed
Witness: A. Louise Smith
A. Louise Smith

MELLON MORTGAGE COMPANY

Pat Walker
Pat Walker, Assistant Vice President



STATE OF COLORADO
COUNTY OF DENVER

On this the 31st day of July, 1999, before me, a Notary Public, appeared Pat Walker to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of Mellon Mortgage Company, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Pat Walker acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

TRICIA K SCOBY
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires June 13, 2001

Tricia K. Scoby
NOTARY PUBLIC
My Commission Expires: 6-13-01

Mellon Mortgage Company - 1775 Sherman St, # 2300, Denver, Colorado 80203