

1999 SEP -8 11:11:41

MTC 49134-KR

Vol M99 Page 35945

PARTIAL  
SATISFACTION OF MORTGAGE

State of Oregon, County of Klamath  
Recorded 9/08/99, at 11:41 a.m.  
In Vol. M99 Page 35945  
Linda Smith,  
County Clerk Fee \$ 10 -

KNOW ALL MEN BY THESE PRESENTS, That  
JOE L. KELLER & ROSIE A. KELLER, husband and wife

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18th day of July, 19 79, made and executed by J.K. DEVELOPMENT CORPORATION, an Oregon corporation, the mortgagor therein to, JOE L. KELLER & ROSIE A. KELLER, husband & wife the mortgagee therein, and recorded in the office of the KLAMATH County Clerk, State of Oregon, in Volume M79, Page 23308, Microfilm Records of KLAMATH County, Oregon, on October 2, 19 79.

Lot 7 in Block 20 of TRACT 1127, NINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

~~together with the debt thereby secured, is fully paid, satisfied, and discharged.~~  
partial

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

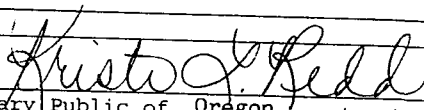
IN WITNESS WHEREOF, the undersigned has executed this instrument this 7th day of September, 19 99; if the undersigned is a corporation it has caused its name to be signed.

  
REBECCA HOPPE

  
STEPHEN KELLER

STATE OF OREGON, County of Klamath ) ss.  
This instrument was acknowledged before me on September 7, 19 99  
by REBECCA HOPPE & STEPHEN KELLER  
This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_



  
Notary Public of Oregon  
My commission expires 11/16/99

Mortgagor: J.K. DEVELOPMENT

STATE OF OREGON, }  
County of \_\_\_\_\_ } ss

Mortgagee: REBECCA HOPPE & STEPHEN KELLER

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as /instrument/ No. \_\_\_\_\_ Record of Mortgages of said County.  
Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

REBECCA HOPPE & STEPHEN KELLER  
6412 HARLAN DRIVE  
KLAMATH FALLS, OR 97603

NAME TITLE  
By \_\_\_\_\_ Deputy

1000  
M