

NT-3



Vol. M99 Page 35988  
STATE OF OREGON, } ss.  
County of \_\_\_\_\_

WILLIAM P. BRANDNESS

Trustee's Name and Address

1999 SEP -8 AM 11:42

To  
CLYDE AND LINDA COLLINS

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of said County.

SPACE RESERVED FOR RECORDER'S USE

After recording, return to (Name, Address, Zip):  
SOUTH VALLEY BANK & TRUST

P.O. BOX 5210  
KALMATH FALLS, OR 97601

Witness my hand and seal of County affixed.

Until requested otherwise, send all tax statements to (Name, Address, Zip):

MTC 1306-1280  
LT

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_, Deputy

DEED OF RECONVEYANCE

KNOW ALL BY THESE PRESENTS that the undersigned trustee or successor trustee under that certain trust deed dated AUGUST 10, 1995, executed and delivered by CLYDE COLLINS AND LINDA COLLINS, HUSBAND AND WIFE as grantor and recorded on AUGUST 10, 1995, in the Records of KLAMATH County, Oregon in book/reel/volume No. M95 at page 21300, and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which), conveying real property situated in that county described as follows:

SEE ATTACHED EXHIBIT "A"

REAL PROPERTY ADDRESS IS COMMONLY KNOWN AS  
2459 PATTERSON ST., KLAMATH FALLS, OR 97603.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

Dated SEPTEMBER 1 AUGUST 31, 1999

TRUSTEE

STATE OF OREGON, County of KLAMATH } ss.  
This instrument was acknowledged before me on SEPTEMBER 1, 1999.

by WILLIAM P. BRANDNESS  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_.

by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_



Karen A Baker  
Notary Public for Oregon  
My commission expires 9-28-01

## EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situated in Klamath County, Oregon:

Lots 4 and 5 in Block 1 of Agri-Commerce Center, Tract 1237, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and

A parcel of land, being portions of Lots 2 and 3, Block 1 of Tract 1237, Agri-Commerce Center situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 1, Township 39 South, Range 9, E.W.M., more particularly described as follows:

Beginning at a  $\frac{1}{2}$ " iron pipe marking the most Southerly corner of Lot 2, Block 1 in said subdivision; thence N. 45°09'00" E. along the Southeasterly line of said Lot 2 a distance of 112.02 feet to a point; thence leaving said Southeasterly line, N. 52°30'40" W. a distance of 173.94 feet to a point on the Southerly line of Lot 1, in Block 1; thence Southwesterly along said Southerly line and along a 70 foot radius curve to the right a distance of 22.17 feet to a point; thence S. 01°03'15" E. a distance 112.54 feet to a point on the North line of Lot 4, Block 1; thence along said line, N. 88°56'45" E. a distance of 62.71 feet to the Northeasterly corner of said Lot 4; thence S. 12°07'09" E. along the Easterly line of said Lot 4 a distance of 65.41 feet to the point of beginning.

*Clyde Collins*

*Linda Collins*

State of Oregon, County of Klamath  
Recorded 9/08/99, at 11:42 a. m.  
In Vol. M99 Page 35989  
**Linda Smith,**  
County Clerk Fee\$ 15<sup>00</sup>