

1999 SEP 20 AM 8:44

Vol M99 Page 37240

RECORD AND RETURN TO:
U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 88776
ID: 670310092

ASSIGNMENT OF DEED
OF TRUST (

LOAN #: 4015543
NAME : CHUDOBA
STATE OF : OR
COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST

DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST DATED: 99/05/14
AMOUNT: \$161,100.00 EXECUTED BY: JEFFREY W
ELIZABETH H

CHUDOBA
CHUDOBA

CLERKS FILE OR INSTRUMENT NO:

RECORDED DATE:

BOOK: M-99

VOLUME:

PAGE: 19347

05/14/99

ADDRESS: 934 PACIFIC TERRACE

KLAMATH FALLS

KLAMATH

OR 97601

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/

REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: 05/21/99

WITNESSED BY:

KATHY RAINEY

* U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY:

TRACY PETERS

ASSISTANT VICE-PRESIDENT

PREPARED BY:

TITI UDOH

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

DAMIAN THREADGILL

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 05/21/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND DAMIAN THREADGILL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

ELEANOR SIMS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03 11 2004

State of Oregon, County of Klamath
Recorded 9/20/99, at 8:44 a.m.
In Vol. M99 Page 37240
Linda Smith,
County Clerk Fee \$ 10.00