RECORD AND RETURN TO: U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 99107 ID: 670110792

ASSIGNMENT OF DEED OF TRUST

LOAN #: 1103647 NAME : SKAUGSTAD STATE OF : OR COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT \* U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST

DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST

DATED: 99/03/12 EXECUTED BY: JAMES T.

SKAUGSTAD SKAUGSTAD

AMOUNT: \$112,884.00

RECORDED DATE:

CLERKS FILE OR INSTRUMENT NO. 3 - 24-99 VOLUME: N 99

10489 PAGE:

KLAMATH FALLS

KLAMATH

ADDRESS: 1013 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/

BISMARK STREET

: REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

6000 ATRIUM WAY

DATED: 03/30/99

WITNESSED BY : SAOWANEE SWEENEY MT LAUREL, NJ 08054

PREPARED BY

6000 ATRIUM WAY

MT LAUREL, NJ 08054

TRACY PETERS ASSISTANT VICE-PRESIDENT

KARIANN MOORE ASSISTANT SECRETARY

ON 03/30/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF

SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

LORETTA T DAVID

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 11/30/2003

State of Oregon, County of Klamath Recorded 9/20/99, at 8:44 a.m In Vol. M99 Page 3724/

Linda Smith. County Clerk

Fee\$\_/000