

1999 SEP 21 AM 11:33

WARRANTY DEED MTC 49166-MG

Vol. M99 Page 37474

MATTHEW J. BRUNSDON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

WESTERN HOMES, INC., an Oregon Corporation.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 1 in Block 34 of TRACT 1081 of FIFTH ADDITION TO KLAMATH RIVER ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TAX ACCOUNT NO.: 4008-006BB-01700


SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is
EQUITY EXCHANGE

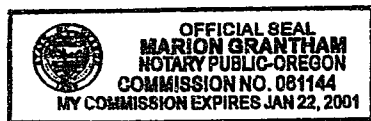
Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5729 ALTAMONT DRIVE, KLAMATH FALLS, OR 97603

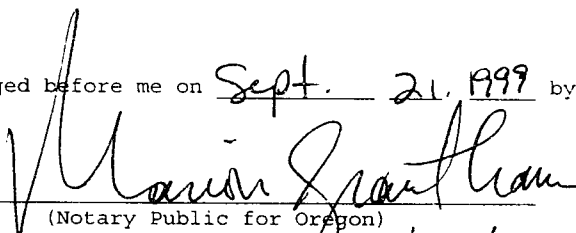
Dated this 21 day of Sept, 1999


MATTHEW J. BRUNSDON

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Sept. 21, 1999 by
MATTHEW J. BRUNSDON.




(Notary Public for Oregon)
My commission expires 1/22/01

ESCROW NO. MT49166-MG

Return to:

WESTERN HOMES, INC.
5729 ALTAMONT DRIVE
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
Recorded 9/21/99, at 11:38 a.m.
In Vol. M99 Page 37474
Linda Smith,
County Clerk Fee \$ 30⁰⁰

30⁰⁰
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