## 1977 SEP 21 ALLII: 33 MTC 47789-MG WARRANTY DEED

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WESTERN HOMES, INC.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: MATTHEW J. BRUNSDON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Parcel 1 of Land Partition 55-95 being a portion of the NE1/4 of the SW1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

TAX ACCOUNT NO.: 3909-005CA-01400

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is EQUITY EXCHANGE

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2321 AUTUMN AVENUE, KLAMATH FALLS, OR 97601

day of Sept.

WESTĘŔN H

PRESIDENT

State of Oregon County of KLAMATH

This instrument was acknowledged before me on KING AS PRESIDENT OF WESTERN HOMES, INC..

Scot. 14, 1999 by CATHY

OFFICIAL SEAL MARION GRANTHAM NOTARY PUBLIC-OREGON COMMISSION NO. 081144 MY COMMISSION EXPIRES JAN 22, 2001

(Notary Publi

My commission expires

ESCROW NO. MT47789-MG

Return to: MATTHEW J. BRUNSDON 2321 AUTUMN AVENUE KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 9/21/99, at \_\_\_//.38 a. m. In Vol. M99 Page 37476 Linda Smith, Fee\$ 3000 County Clerk

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