THOMAS W. LEWIS and SUSAN J. LEWIS, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JASON DCDSON, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 34 of SUMMERS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TAX ACCOUNT NO.: 3909-010DA-04500

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 65,0

65,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4017 BRISTOL AVENUE, KLAMATH FALLS, OR 97603

Dated this 16 day of Sept, 195

THOMAS W. LEWIS

State of Oregon

LEWIS

County of

This instrument was acknowledged before me on THOMAS W. LEWIS AND SUSAN J. LEWIS.

Sept 16.99 by

Notary Public for Oregon

My commission expires // (

ESCROW NO. MT49168-MG

Return to: JASON DODSON 4017 BRISTOL AVENUE KLAMATH FALLS, OR 97603

36°€ M OFFICIAL SEAL
DENISE D KUMRO
NOTARY PUBLIC - OREGON
COMMISSION NO. 059110
MY COMMISSION EXPRES NOV 4 2008

State of Oregon, County of Klamath Recorded 9/21/99, at //:38 a.m. In Vol. M99 Page 37 // 8 // Linda Smith.

County Clerk Fees 3 / 9