

1977 SEP 22 PM 2:50

Recording Requested By/Return To:

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC,  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

*C99-92*  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

assign, transfer and convey, unto

**AURORA LOAN SERVICES INC.**

organized and existing under the laws of  
whose address is

, a corporation  
(herein "Assignee").

a certain Deed of Trust, dated 05/26/98, made and executed by  
MARJORIE STARKEY and DOROTHY JEAN CARNES TENANTS IN COMMON

to PACIFIC NORTHWEST TITLE

Trustee, upon the  
, State

following described property situated in KLAMATH  
of Oregon:

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Lot 14, Block 212, MILLS SECOND ADDITON TO THE CITY OF KLAMATH FALLS,  
IN THE COUNTY OF KLAMATH, STATE OF OREGON

such Deed of Trust having been given to secure payment of

Thirty Nine Thousand and no/100----- (\$ 39,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *M 98*, at page *18986* (or  
as No. *59252*) of the *64/98 Official* Records of *KLAMATH*  
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**Oregon Assignment of Deed of Trust**

**VMP-995(OR)** (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

ASSIGN\_OR (rev. 10/97)



**RECORD FIRST**

*8736589 OR*

37737

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
JUNE 3, 1998

Witness

N. CANTORAN

Witness

Attest

Seal:

AMERIQUEST MORTGAGE COMPANY

(Assignor)

By:

(Signature)

Agnes Sanchez - Agent

By:

Barbara E. Boykin - Agent

This Instrument Prepared By: AMERIQUEST MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

State of California  
County of ORANGE

On 06/03/98, before me E. Fraijo  
Agnes Sanchez and Barbara E. Boykin, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

E. Fraijo

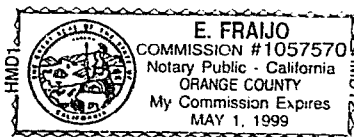
UHP-995(OR) (9512)

UHP-11638 (9509)

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LOAN NO. 5477278-5539

ASSIGN\_OR2 (rev.10/97)



State of Oregon, County of Klamath  
Recorded 9/22/99, at 2:58 p.m.  
In Vol. M99 Page 37736  
Linda Smith,  
County Clerk Fees 15<sup>00</sup>