AND WHEN RECORDED MAIL TO

304092 /98E

Name Street Address City &

State

IWHEN RECORDED RETURN TO]
NTC. ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE; CALIFORNIA 91203
THE BANK OF NEW 304092

1999 SEP 23 PN 3: 33

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7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation A	ssignment of Deed of Trust
For Value Received, the undersigned hereb	✓ N
that cartain Deed of	Trust dated FEBRUARY 19TH, 1998, executed by
all beneficial interest under that cordain VIRGINIA LEA BUCCINO, A MARRIED	WOMAN Trustor, to, Trustee,
AMERITITE AMERITITE 1.1 c. Instrument No. 53844	- book MOS
Oregon, describing land therein	County Recorder's office of Klamath JEFFERSON County.
AS DESCRIBED AND REFERRED TO IN T	
Together with the note or notes therein description interest, and all rights accrued or to accrue un Dated	ComUnity Lending, Inc.
State of California	a California Corporation
County of Santa Clara On 02/19/1998 before me, Fledalia B. Damasc	By J. Towner, Vice President J. Towner, Vice President
	roved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
[X] personally known to me - UK - [] pi The Bank of New York Trustee under the Pooling Trustee under the Pooling	whose name(s) is/are substribed to the that instrument and acknowledged to me that he/she/they executed the same in his/her/their
and Servicing Agriculture 1998 Tat Barclay Street	authorized capacity(les), and that by merson(s), or the
CORD. Trust-MIDS	signature(s) on the instrument the person(s) acted, entity upon behalf of which the person(s) acted, executed the instrument.
Commission # 1099095 Notary Public — Californic Santa Clara County My Comm. Expires May 28,7	L 1
My Comm. Dulies indy	Witness my hand and official seal.
(This area for official notary stan	Signature of Notary
	Escrow or Loan No800-66-67014-3F
Title Order NoMT43605-LW	CL ca1 4/9/96

JEFFERSON COUNTY, CREECEN PM 12: 21
KATHILET AND MASSTON DEPUTY

EXHIBIT "A" LEGAL DESCRIPTION 304092/98-E

PARCEL 1

The East 136 feet of the SW1/4 of the NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING THEREFROM that portion lying North of the Shasta View Irrigation Ditch, Klamath County, Oregon.

PARCEL 2

A tract of land in the SE1/4 of the NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said SE1/4 of the NW1/4; thence East along the South line of said SE1/4 of the NW1/4 to the West boundary of the Shasta View Irrigation Ditch running Northwesterly and Southeasterly through said SE1/4 of the NW1/4; thence Northwesterly along the Westerly boundary of said Ditch to its intersection with the West line of said SE1/4 of the NW1/4; thence South along the West line of said SE1/4 of the NW1/4; thence South along the West line of said SE1/4 of the NW1/4 to the point of beginning.

EXCEPTING THEREFROM that portion lying within the County Road.

ALSO EXCEPTING THEREFROM a tract of land in the SE1/4 of the NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point in the South line of SE1/4 of the NW1/4 of Section 4, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, which point is East 450 feet and four inches from the Southwest corner of said SE1/4 of the NW1/4; and running thence North parallel with the West line of said SE1/4 of the NW1/4 a distance of 268 feet to the Westerly line of the Shasta View Irrigation District Ditch; thence Southeasterly along the Westerly line of said Ditch to the South line of said SE1/4 of the NW1/4; thence West along said South line of said SE1/4 of the NW1/4 to the point of beginning.

EXCEPTING THEREFROM that portion lying within the County Road.

State of Oregon, County of Klamath Recorded 9/23/99, at 3:33 p.m. In Vol. M99 Page 37883 Linda Smith, County Clerk Fee\$ 15