

MTC 49072-LW
POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, RICHARD UNCAPHER AND MARGE UNCAPHER

have made, constituted and appointed and by these presents do make, constitute and appoint JIM D. JOHNSTON my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

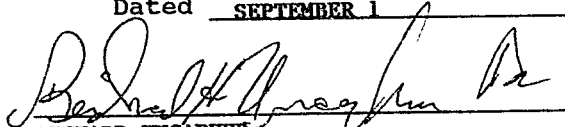
LOTS 9 AND 10 IN BLOCK 35 OF SECOND ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ADDRESS: 1712 SARGENT AVENUE, KLAMATH FALLS, OREGON 97601

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated SEPTEMBER 1, 19 99.

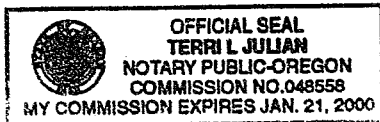

RICHARD UNCAPHER


MARGE UNCAPHER

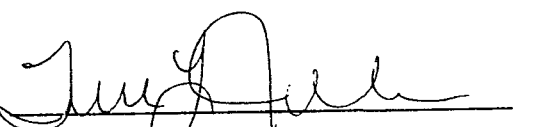
STATE OF OREGON, County of KLAMATH) ss. SEPTEMBER 1, 19 99.

Personally appeared the above named RICHARD UNCAPHER AND MARGE UNCAPHER

and acknowledged the foregoing instrument to be THEIR voluntary act and deed.



Before Me:


NOTARY PUBLIC FOR OREGON
My Commission Expires: 1/21/2000

POWER OF ATTORNEY

STATE OF OREGON

) ss.

Richard and Marge Uncapher County of _____

to

Jim D. Johnston

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ m., and recorded in book/reel _____/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Jim D. Johnston
Name
1712 Sargent Ave
Klamath Falls, OR
97601

State of Oregon, County of Klamath
Recorded 9/24/99, at 11:30 a.m.
In Vol. M99 Page 37998
Linda Smith,
County Clerk Fee \$ 5.00