1999 SEP 24 All 11: 32

## MT 48942-MS DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated April 27, 1999, recorded April 30, 1999 in Volume M99, page 16448, Microfilm Records of Klamath County, Oregon, executed by Alfred L. Edgar and Judy Edgar

PLEASE SEE ABOVE REFERENCED TRUST DEED

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE September 23, 1999

Jean Phillips
AmeriTitle

- Vice President of

STATE OF OREGON, County of Klamath ss.

September 23, 1999

Personally appeared <u>Jean Phillips</u>, who, being duly sworn, did say that <u>she</u> is the <u>Vice-President</u> of <u>AMERITITLE</u>, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and <u>she</u> acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

OFFICIAL SEAL
PAMELA J SPENCER
NOTARY PUBLIC-OREGON
COMMISSION NO. 084363
WY COMMISSION EXPIRES AUG 18, 2050

After recording return to: Alfred L. & Judy Edgar 3370 Lake Forest Rd. Chiloquin, OR 97624 Notary Public for Oregon
My Commission Expires 8/16/2000

State of Oregon, County of Klamath Recorded 9/24/99, at \_\_//:324.m. In Vol. M99 Page \_3804/ Linda Smith, County Clerk Fee\$\_/0

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