

## ASPEN 05049068 Vol M99 Page 38452 APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes

| Paid, F          | orm 113, issued by t   |  | actured structure was locate  | re. Proof may be a Certificate of Taxes   |
|------------------|------------------------|--|-------------------------------|---|
| X PLATE #        | N 804680               | PARTI                                  |                               |   |
| 1                | 14 004000              |  |                               | EXEMPT FILE #   |
| Legal descri     | iption of manufactu    | red structure                          |                               | EM 31932  |
| YEAR             | MAKE                   | Lungari                                |                               |   |
| 1999             | CHAMOID                | i cenam                                | VEHICLE IDENTIFICAT           | ON NUMBER (VIN)   |
| Legal descri     | ption and location     | of real property: /oc recent           | 16-44-                        | 599-07055A/B  |
| Parcel           | 2 of Land Pari         | tition 68-06 bear                      | led by county recorder or a   | certified copy of your deed may be substituted)   |
|                  |                        | 22.18                                  | a borriou or rot              | OU OF FAIR ACRES SUBDIVISION  |
| _ NO. 1, 3       | situated in th         | ie W 1/2 SE 1/4 of                     | f Section 35. Town            | ship 38 South, Range 9 East of  |
|                  |                        |  | v of v1                       | ship 30 south, Range 9 East of  |
| CODE 41          | MAP 3809-35DC          | TL 100                                 | y or Klamatn, Stat            | e of Oregon   |
| D                |                        |  | X = I = I                     |   |
| IC )             | s 1244 Hom             | repsie                                 |                               | Tax Lot Number (from assessor)  |
| I AND HAL        | rn Falls, O            | R 47603                                |                               |   |
| for two names    | e is a mortgage, dee   | d of trust or lien on this land        | d, list all mortgagees, benef | ciaries of deeds of trust below. Space is provid  |
| IAME AND ADDRESS | Screen To              |  |                               | Space is provid   |
| 7/0/00 50        | Coreen in              | ee Financial                           |                               | LOAN NUMBER   |
| AME AND ADDRESS  | s Monawk               | L. Tualatin OR                         | 47062                         | None Given  |
|                  |                        | <b>△ \</b>                             |                               | LOAN NUMBER   |
| MANUFACTU        | RED STRUCTURE:         | If there is a mortgage, dee            | d of taugt on the second      |   |
| nortgagees, be   | eneficiaries of deeds  | of trust, and lien holders with        | hose interest is secured. So  | ufactured structure, list all security interest hold<br>pace is provided for two names and addresses. |
| AME AND ADDRESS  | itures are required. I | f there are none, write "non           | ne"                           | de is provided for two names and addresses.   |
| Greek Ire        | E Hangial              | War Cu Mala                            | wk St. Tudatip al             | APPROVAL SIGNATURE  |
| ME AND ADDRESS   | o viriou coop          | Tool 20 Moras                          | WE ST. MARKET PULL            | E BURE  |
|                  |                        |  |                               | APPROVAL SIGNATURE  |
| ☐ I/We do        | not know the where     | Phouse of the                          |                               | U U   |
| Mo andifut       | THE WHERE              | abouts of the permanent pla            | ite assigned to this vehicle. |   |
| terests have b   | tine statements mad    | le above are accurate to the           | e best of my/our knowledge    | All liens, deeds of trust, mortgages and secur  |
| NTED NAME OF OW  | WNER(S)                | ire none, I/We have certified          | - in the little               | ne space provided.  |
| Arry T           |                        |  | ODL / ID / CUSTOMER #         | DATE OF BIRTH TELEPHONE •   |
| NTED NAME OF OW  | VNER(S)                |  | 366318<br>OUL/ID/CUSTOMER.    | DATE OF BIRTH   |
| DIANE            | J. Chey,               | 10                                     | ľ                             |   |
| IDENCE ADDRESS   |                        |  | MAILING ADDRESS               | 5/13/65   |
| ATURE OWNER      | Ā                      | · ee · e · e ·                         |                               |   |
| fun.             | 7 P. Cham              | 11                                     | SIGNATURE OF OWNER            |   |
| . <b>∀</b> 0,    | HERITE DEE             | V. 388 (A.3.8. 2004) 200 (A.3.8. 2004) | XUMERI                        | J. Chupne   |
| A                |                        |  | PARTI                         | ,▼ .OFF.CE USE ONLY ▼   |
| Application      | for exemption for      | r a manufactured struct                | ture is hereby approved       |   |
| ATUNE DATE       | SIGNATURE              | OF DMV OFFICER                         | / / >                         | ·   |
| 110              | ///97 x                | ( Min                                  | tene Kenne                    |   |
| This exempt      | tion is VOID if not    | recorded with the cour                 | about the                     | EXPIRATION DATE   |
| 70000000000      |                        | with the con                           | nty by this date:             | 10/12/60  |
| 722 (4-98)       |                        | SEE REVERSE FOR                        | COUNTY                        | 10/10/17  |

Official Recording by County Clerk.

38453

State of Oregon, County of Klamath Recorded 9/28/99, at 2:30 p.m. In Vol. M99 Page 38452 Linda Smith, County Clerk Fee\$ 1500

2012