

1999 OCT -4 AM 11:46

MTC 49340-LW  
WARRANTY DEED

Vol M99 Page 39404

JAN I. BUTTON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

CHARLES F. HARRIS and W. JOANN HARRIS, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 9 IN BLOCK 26 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TAX ACCOUNT NO.: 3811-004AO-00900

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 5,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2154 COLEY AVE., ESCALON, CA 95320

Dated this 15<sup>th</sup> day of Oct, 1999

Jani Button  
JAN I. BUTTON

State of California  
County of San Bernardino

This instrument was acknowledged before me on October 1, 1999 by JAN I. BUTTON.



Cindy Hart  
(Notary Public)

My commission expires Nov. 17, 2002

ESCROW NO. MT49340-LW

Return to:  
CHARLES F. HARRIS  
2154 COLEY AVE.  
ESCALON, CA 95320

State of Oregon, County of Klamath  
Recorded 10/4/99, at 11:46a m.  
In Vol. M99 Page 39404  
Linda Smith,  
County Clerk Fee \$ 30<sup>00</sup>

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