



2251 Rombach Avenue  
P.O. Box 1000  
Wilmington, OH 45177-1000

State of Oregon, County of Klamath  
Recorded 10/05/99, at  
10:51 a.m.  
In Vol. M99 Page 39623  
Linda Smith,  
County Clerk Fee\$ 10.00

LOAN #: 5000002760

## ASSIGNMENT OF DEED OF TRUST

For Value Received, SOUTHERN PACIFIC FUNDING CORPORATION

holder of a Deed of Trust (herein "Assignor")  
whose address is 6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506

does hereby grant, sell, assign, transfer and convey unto  
MORGAN STANLEY MORTGAGE CAPITAL INC.  
1585 Broadway, 3rd Floor  
New York, New York 10036

existing under the laws of  
whose address is

a corporation organized and  
(herein "Assignee").

a certain Deed of Trust, dated JUNE 22, 1998, made and executed by ELIZABETH J.  
BENNETT AND GERALD F. BENNETT AS TENANTS BY THE ENTIRETY

16671 Highway 66  
KENO, OR 97627

FIRST AMERICAN TITLE INS CO.

Trustee, upon the following described property situated in KLAMATH COUNTY

State of Oregon

~~THE ABOVE DESCRIBED PROPERTY IS SUBJECT TO A DEED OF TRUST DATED JUNE 22, 1998~~

such Deed of Trust having been given to secure payment of FIFTY THOUSAND AND NO/100\*\*\*\*\*  
\*\*\*\*\* (\$50,000.00)

which Deed of Trust is of record in Book, Volume, or Liber No. 100381 (Include the Original Principal Amount)  
No. 60881 ) of the Records of KLAMATH County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

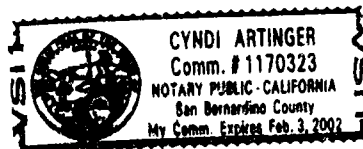
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

JUNE 26, 1998

SOUTHERN PACIFIC FUNDING CORPORATION

6800 Indiana Ave  
Riverside Ca 92506



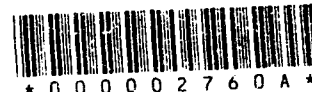
(Assignor)  
By: *Kimberley Mejia*  
(Signature)  
KIMBERLEY MEJIA, ASST. VICE PRESIDENT

Seal:

This Instrument Prepared By:

address:

tel. no.:



\* 0 0 0 0 0 2 7 6 0 A \*

State of CALIFORNIA

County of SAN BERNARDINO

This instrument was acknowledged before me on JUNE 26, 1998

KIMBERLEY MEJIA  
as ASSISTANT VICE PRESIDENT of  
SOUTHERN PACIFIC FUNDING CORPORATION

*Cyndi Artinger*  
CYNDI ARTINGER, NOTARY PUBLIC