

1999 OCT -5 PM 2:27

ASPEN 01050170

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FILED FOR RECORD AT THE REQUEST OF:

Aspen Title & Escrow, Inc.  
525 Main Street  
Klamath Falls, OR 97601

Re: 50170

WHEN RECORDED, PLEASE RETURN TO:

Meridian Partnership Management, Inc.  
P.O. Box 21646  
Seattle, Washington 98111-3646

Re: 99081095

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to **ORCHARD FEDERAL SAVINGS BANK**, whose address is 200 S.W. Second Avenue, Ontario, Oregon 97914, all right, title and interest in and under that certain deed of trust dated 9/27 1999, executed by **MARION F. HUBBARD AND DOREEN A. HUBBARD**, husband and wife, Grantor, to Aspen Title & Escrow inc. an Oregon corporation, Trustee, and Meridian Partnership Management, Inc., a Washington corporation, Beneficiary, said deed of trust having been recorded into the official records of Klamath County, Oregon concurrently herewith.

Assessor's Parcel No. R-3909 010 CA.

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Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said deed of trust.

Dated this 30th day of September, 1999.

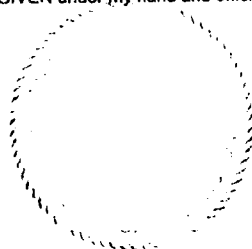
**MERIDIAN PARTNERSHIP MANAGEMENT, INC.**  
a Washington corporation


  
By: Darren Borg  
Its: Secretary / Treasurer

STATE OF WASHINGTON )  
COUNTY OF KING ) ss.

On this day personally appeared before me Darren Borg, to me known to be the Secretary / Treasurer of Meridian Partnership Management, Inc., a Washington corporation, the corporation which executed the foregoing instrument, for the uses and purposes therein mentioned, and who on oath stated that he is authorized to execute said instrument.

GIVEN under my hand and official seal, this 30th day of September, 1999.



  
MICHAEL W. SCOTT, Notary Public in and for  
the State of Washington, residing in Seattle.

My commission expires May 29, 2002.

State of Oregon, County of Klamath  
Recorded 10/05/99, at 2:27 p.m.  
In Vol. M99 Page 39680  
Linda Smith  
County Clerk Fee \$ 16.00

A/10-