

RECORDING REQUESTED BY

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177 OCT -6 AM 9:06

AND WHEN RECORDED MAIL TO

Name: ANTHONY MARANDOLA  
 Street: 12829 14TH ST,  
 Address: YUCAIPA, CA. 92399  
 City & State:

State of Oregon, County of Klamath  
 Recorded 10/06/99, at 9:06am.  
 In Vol. M99 Page 39758  
 Linda Smith,  
 County Clerk Fee\$ 30.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 7th day of SEPTEMBER, 1999  
 BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON HUSBAND & WIFE  
 the parties of the first part,  
 AND ANTHONY MARANDOLA OR DEBRA MARANDOLA  
 the parties of the second part,  
 WITNESSETH: That the said parties of the first part, for and in consideration of the sum of FIVE THOUSAND NINE HUNDRED & THIRTY Dollars,  
 lawful money of the United States of America, to YOU in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and sell, convey and confirm unto the said parties of the second part, and to THEIR heirs and assigns forever, all th certain lot, piece, or parcel of land situate, lying and being in the UNITED STATES County of KLAMATH State of OREGON and boun ded and particularly described as follows, to-wit:

KLAMATH FOREST ESTATES, LOT 8 BLCK 14. SUBJECT  
TO: ALL CONDITIONS, RESERVATIONS, EASEMENTS,  
RESTRICTIONS, EXCEPTIONS, RIGHTS AND/OR RIGHTS  
OF WAY AFFECTING SAID PROPERTY.

IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,

County of LOS ANGELES } SS.

ON SEPTEMBER 21, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID THOMPSON AND ELIZABETH THOMPSON known to me, ANGELA YANG to be the person S whose name S ARE subscribed to the within Instrument, and acknowledged to me that they executed the same.



Angela Yang  
 Notary Public in and for said County and State.