when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
IndyMac#:110000901
1998-1

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, IndyMac, Inc. a Delaware Corp., whose address is 15050 Avenue of Science, Suite 101, San Diego, CA 92128, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to The Bank of New York, Trustee under the Pooling and Servicing Agreemen Series 1998-1 , whose address is 700 South Flower St, Suite 200 Los Angeles, CA 90017, its successors or assigns, (assignee). Said Deed of Trust dated 12/17/97 and executed by SHANNON J TRUETT & LISA S TRUETT to FREEPORT FINANCIAL GROUP, INC. page 42115 as Instr# 50718 and recorded in Book M97 in the office of the Recorder of KLAMATH County, Oregon.

Dated: 07/29/99 IndyMac, Inc., f/k/a Independent National Mortgage Corporation

BY:

Jorge Tucux/ Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that

Jorge Tucux

is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the Vice President

IndyMac, Inc., f/k/a Independent National Mortgage Corporation
to be the free and voluntary act of such party for the uses and
purposes mentioned in this instrument.

this 29th day of July, 1999

Olm Beasley Notary Public My commission expires: 02/26/2003 document prepared by:

D.Colon/NTC,101 N. Brand #1800 Glendale CA 91203 (800.346-9152 INDY3 #G 34HG

JIM BEASLEY
COMM. # 1209431
ULTURE NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY ()
COMM. EXP. FEB. 26, 2003

State of Oregon, County of Klamath Recorded 10/07/99, at <u>9:25 a.</u> m. in Vol. M99 Page <u>39925</u>

Linda Smith, County Clerk

Fee\$ 10°

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