

FMG #: 0057486248  
NAME: HOWARD K WILSON III  
P/O DATE: 09/02/1999

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THIS INSTRUMENT PREPARED BY:  
CYNTHIA L LATUS  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

077 OCT -7 11 3:17

MT48822-MG

### SUBSTITUTION OF TRUSTEE

WHEREAS, ASPEN TITLE & ESCROW, INC., a Corporation, is the Original Trustee, and the undersigned FLEET MORTGAGE CORP. is the present Beneficiary under that certain Trust Deed executed by HOWARD K. WILSON III AND JANET K. QUINN-WILSON as Trustor(s) on May 22nd, 1997 said Trust Deed was recorded in the office of the County Recorder of KLAMATH County, OREGON, on 05/23/1997, in Book M97, at Page 15811 as entry number 38120 and covers the real property situate in KLAMATH County, State of OREGON, and being more particularly described as follows:

Lot 29, Block 15, Tract No. 1064, FIRST ADDITION TO GATEWOOD, in the County of Klamath, State of Oregon.

WHEREAS, the undersigned Beneficiary now desires to substitute a new Trustee under said Trust Deed in the place and stead of said original Trustee;

NOW THEREFORE, the undersigned Beneficiary hereby substitutes and appoints \_\_\_\_\_

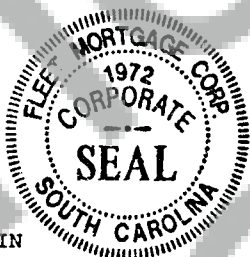
AMERITITLE whose address is

P.O. Box 5017 Klamath Falls, OR 97601

\_\_\_\_\_, as Successor Trustee under said Trust Deed.

DATE: 09/14/1999

FLEET MORTGAGE CORP.

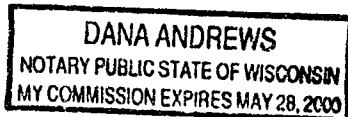


BY: Edward Adams  
EDWARD ADAMS  
ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On the 14th day of September, 1999, personally appeared before me  
EDWARD ADAMS ASSISTANT SECRETARY

of FLEET MORTGAGE CORP.  
and that the above instrument was signed on behalf of said corporation by authority of the Board of Directors and the aforesaid officer acknowledged to me that said corporation executed the same.



AFTER RECORDING FORWARD TO:

AMERITITLE  
222 S 6TH STREET

KLAMATH FALLS,, OR 97601-

Dana Andrews  
DANA ANDREWS  
NOTARY PUBLIC residing at MILWAUKEE  
Commission expires: 05/28/2000

State of Oregon, County of Klamath  
Recorded 10/07/99, at 2:17 p.m.  
In Vol. M99 Page 40022  
Linda Smith,  
County Clerk Fee \$ 10<sup>00</sup>

UT SUBT 0403