FORM No. 721 - QUITCLAM DEED (Individual or Corporate).	
NN	COPYRIGHT 1999 STEVENS-NESS LWW PUBLISHING CO. PORTLAND, OR 97204
	Vol_M99 Page 40114
Billy T. Colley	
53025 Loop Drive	
la Pine, OR 97739 Grantor's Name and Address Pafter 2C Panels Inc.	
Pafter 2C Ranch, Inc. 32020 Sprague River Rd.	
Sprague River, OR 97639 Granuse's Name and Address	
After recording, return to (Name, Address, Zlp):	SPACE RESERVED FOR
Billy T. Colley, President P. O. Box 2791	RECORDER'S USE
La Pine, OR 97739	
Until requested otherwise, send all tax statements to (Name, Address, Zip):	. *
Rafter 2C Ranch, Inc. P. O. Box 2791	
La Pine, OR 97739	
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QUITC:AIM DEED	
KNOW ALL BY THESE DESCRITS that	Billy T. Colley

hereinafter called grantor, for the consideration hereinafter Rafter 2C Ranch Inc.	er stated, does hereby remise, release and forever quitclaim unto
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that contain	
real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:	
PARCEL 1:	
The NW1/4 of Section 22, Township 36 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.	
PARCEL 2:	
A parcel of land and situated in the N1/2 SW1/4 of Section 22, Township 36 South, Range 11 East of the Willamette Meridian, Klameth County, Oregon, more particularly described as follows:	
Beginning at a 1/2" rebar marking the 1/4 corner common to Sections 21 and 22, thence South 00 degrees 36 22" west 413.50 feet, along the	
Section line common to Sections 21 and 22, to a fence running	
Easterly; thence Easterly alon	g said fence line as follows: North 87
degrees 12' 20" East 415.44 feet; thence North 85 degrees 35' 40" East 378.28 feet; thence North 86 degrees 03' 26" East 103.74 feet; thence	
North 85 degrees 26' 45" East 367.65 feet; thence North 84 degrees 22'	
40" East 311.79 feet; thence North 77 degrees 24' 35" East 258.55 feet; thence North 85 degrees 50' 17" East 115.26 feet; thence North	
87 degrees 51' 20" East 159.39 feet; thence North 58 degrees 07' 56"	
(IF SPACE INSUFFICIE	NT. CONTINUE DESCRIPTION ON REVERSE) CONT. ON TREVERSE-
To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10 CLEAR TITLE 10 However, the	
actual consideration consists of or includes other property	or value given or promised which is nart of the the whole (indicate
which) consideration. (The sentence between the symbols (), if no In construing this deed, where the context so requi	ot applicable, should be deleted. See ORS 93.030.) ires, the singular includes the plural, and all grammatical changes shall be
made so that this deed shall apply equally to corporations and to individuals	
IN WITNESS WHEREOF, the grantor has executed this instrument on $10-8-99$; if	
grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.	
THIS INSTRUMENT WILL NOT ALLOW HER OF THE OROBERTY OFFICE	BED IN Belly & Colly
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT THE D	EDCON
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIEV APPROVE	APPRO-
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR F PRACTICES AS DEFINED IN ORS 30.930.	OREST
STATE OF OREGON County	KIAMATH

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East 161.71 feet; thence North 80 degrees 50' 44" East 142.15 feet; thence North 86 degrees 47' 01" East 281.56 feet to a fence on the North-South centerline of Section 22; thence North 00 degrees 28' 24" East 90.97 feet, along the North-South centerline of Section 22, to a 1/2" rebar marking the center 1/4 corner of Section 22; thence North 89 degrees 43' 55" West 2643.92 feet, along the East-West centerline of Section 22, to the place of beginning.

State of Oregon, County of Klamath Recorded 10/08/99, at 2:00 pm. In Vol. M99 Page 40/14 Linda Smith, County Clerk Fee\$ 35 -