

1999 OCT 11 AM 8:55

00057055

Vol M99 Page 40251

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Recording Requested By:

PAN AMERICAN BANK, FSB
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor")
whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402
does hereby grant, sell, assign, transfer and convey, unto *

, a corporation organized and
(herein "Assignee").

existing under the laws of
whose address is , ,

a certain Deed of Trust dated July 22, 1998 , made and executed by
JOE G. LINDSAY AND MARY L. LINDSAY AS TENANTS BY THE ENTIRETY

* Household Finance Corporation II
577 Lamont Road, Elmhurst, IL 60128

to ASPEN TITLE & ESCROW INC.

Trustee, upon the

following described property situated in KLAMATH
State of OREGON

THE SOUTH 84.4 FEET OF LOT 7, BLOCK 2, HOME ACRES, A RESUBDIVISION OF
ENTERPRISE TRACT 25, IN THE COUNTY OF KLAMATH, STATE OF OREGON.
CODE 41 MAP 3909-3BA TL 1700

ASSESSOR'S PARCEL #: TL#1700

such Deed of Trust having been given to secure payment of Fifty-Six Thousand, Two
Hundred Fifty *recorded 7/31/98* (\$ 56,250.00)

which Deed of Trust is of record in Book, Volume, or Liber No. *1792*, at page 28078
(or as No. *1792*) of the COUNTY

Records of KLAMATH
COUNTY

, State of OREGON

together with the note(s) and

obligations therein described and the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 340-00057055-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS 105 22 98

40252

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever,
subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of
Deed of Trust on **August 3, 1998**

Witness

Witness

Attest

Seal:

PAN AMERICAN BANK, FSB

(Assigned)

By:

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **TONY PAGAN**
address: **625 The City Drive, Ste #490, Orange, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **August 3, 1998** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED

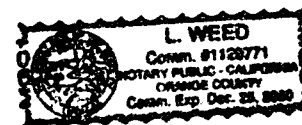
(Seal)

LOAN #: 340-00057055-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 2 of 2

10-1003-04-DS 10/12/98



State of Oregon, County of Klamath
Recorded 10/11/99, at 8:55 a.m.
In Vol. M99 Page 40251
Linda Smith,
County Clerk Fee \$ 15.00