Vol __M99__ Page __40262__

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

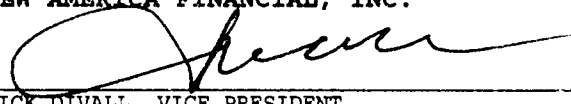_____ This Space for Recorders Use only

CRS #: 81064 Loan#: 2799476 MATRIX1 0710625 INV: FANNIE MAE 1665824655

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361_____ , current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361_____, all interest under that certain DEED OF TRUST, dated **06/03/97**, in the amount of **$48000.00**, executed by **JAMES D. COLE AND MELODY COLE HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on **06/12/97**, Instrument #: **39175** in Book **M97** on Page **18094** of the records in the office of the County Clerk and Recorder of **KLAMATH** County, **OR**, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.
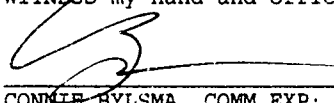
Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

_____
DICK DIVALL, VICE PRESIDENT_
905 W. 27TH ST., SCOTTSBLUFF, NE 69361

STATE OF CALIFORNIA_____)
COUNTY OF LOS ANGELES_____)

On **July 31, 1999** before me, CONNIE BYLSMA, COMM EXP: 07/15/2000_____ , a
Notary Public in and for LOS ANGELES_____ County in the State of CALIFORNIA
____, personally appeared **DICK DIVALL, VICE PRESIDENT**   . of
NEW AMERICA FINANCIAL, INC., who as such officer for and on behalf acknowledged
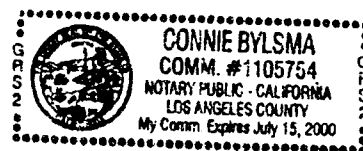the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

_____
CONNIE BYLSMA, COMM EXP: 07/15/2000_
Notary Public

1-OR-ASN.HB1

page 1 of 1

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm Expires July 15, 2000

State of Oregon, County of Klamath
Recorded 10/11/99, at 9:17 .m.
In Vol. M99 Page 40262
Linda Smith,
County Clerk   Fee$ 10.00