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Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 86347 Loan#: 2962769 MATRIX1 0713350 INV: FANNIE MAE 1666031258

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE corrotation, a image corrotation whose address is 905 W. 27TH ST., SCOTTSBLUFF, M. 59361

, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR. LAS CRUCES, NM 88001

, all interest under that certain DEED OF TRUST, dated 07/23/97, in the amount of \$115000.00, executed by THOMAS A. HART AND BELINDA J. HART, AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/28/97, Instrument #: 42075 in Book M97 on Page 24005 of the records in the office of the County Clark and Page 24005 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become

due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.
Oated July 31, 1999.
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION
Juan_
DICK DIVALL, VICE PRESIDENT 905 W. 27TH ST., SCOTTSBLUFF, NE 69361
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)
On July 31, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 Notary Public in and for LOS ANGELES County in the State of CALIFORNIA , personally appeared DICK DIVALL, VICE PRESIDENT HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.
WITNESS my hand and official Seal.
CONNIE BYLSMA, COMM EXP: 07/15/2000 GR COMM. #1105754 GR COMM. #1105754 GR HOTARY PUBLIC CALFORNIA S LOS ANGELES COUNTY 2
1 - OR - ASN . HB1

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State of Oregon, County of Klamath Recorded 10/11/99, at 9:/74 m. In Vol. M99 Page 462-67 Linda Smith, Fee\$ 10° County Clerk