

1999 OCT 12 AM 11:35

MT49274-PS  
WARRANTY DEED

Vol M99 Page 40398

SUSAN GILMAN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
GARY A. FLORENCE and PATSY W. FLORENCE, husband and wife,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 6 of Tract 1274, JUNIPER RIDGE, according to the official plat  
thereof on file in the office of the County Clerk of Klamath County,  
Oregon.

TAX ACCOUNT NO.: 3909-008CA-00900

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 465,000.00.

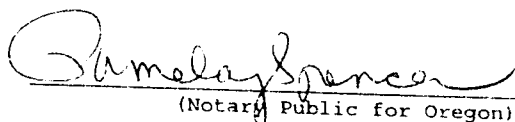
Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 2652 FAIRWAY DRIVE, KLAMATH FALLS, OR 97601

Dated this 8 day of October, 1999

  
SUSAN GILMAN

State of Oregon  
County of KLAMATH

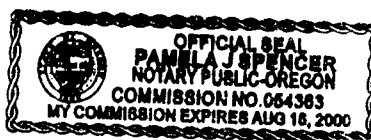
This instrument was acknowledged before me on October 8, 1999 by SUSAN  
GILMAN.

  
(Notary Public for Oregon)

My commission expires 8/16/2000

ESCROW NO. MT49274-PS

Return to:  
GARY A. FLORENCE  
2652 FAIRWAY DRIVE  
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath  
Recorded 10/12/99 at 11:35a.m.  
In Vol. M99 Page 40398  
Linda Smith.  
County Clerk Fee \$ 30.00